PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

6,043,000

6,042,000

2,268,000

2,267,000

2,266,000

MATCHLINE – SHEET 10

MATCHLINE – SHEET 8

388+00 390+00 392+00 394+00 396+00 398+00 400+00 402+00 404+00 406+00 408+00 410+00 412+00 414+00 416+00

Red Beacon #4
Range Marker

C27 C28

61 62 25 26 60

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	TVW	EWC

DATE:	SHEET NO.	DRAWING NO.	
5/5/2003	9 OF 19	50	2
			160

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:	PC
Hydro. Survey Section	
APPROVAL RECOMMENDED:	
Chief, Engineering Branch	
APPROVED:	
Chief, Engineering Technical & Service Div.	

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C9