

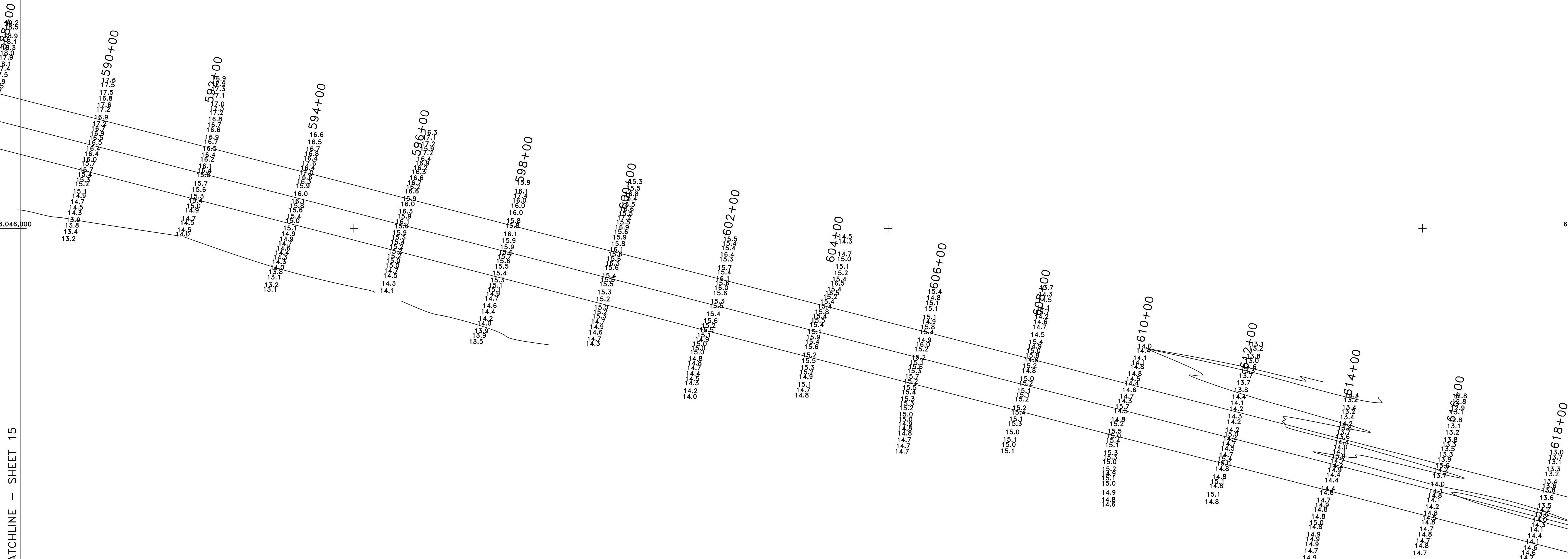
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY.



C

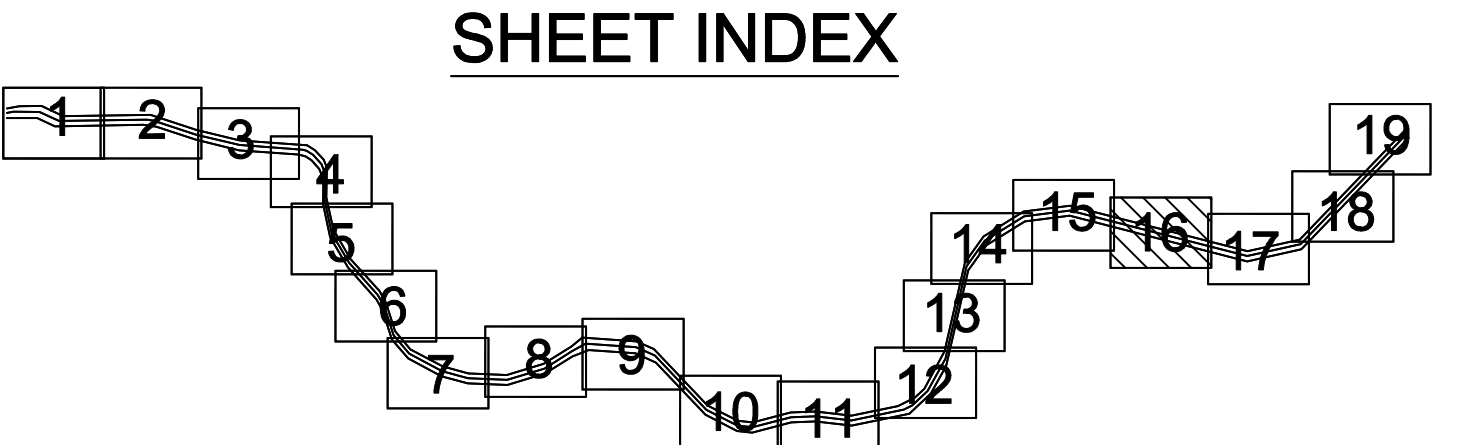
B

A

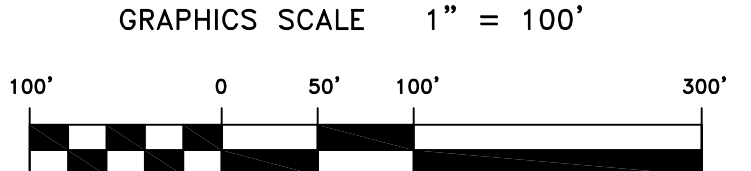


MATCHLINE - SHEET 15

MATCHLINE - SHEET 17



SHEET INDEX



US Army Corps
of Engineers
San Francisco District
353 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	CHECKED BY: TVW	DRAWN BY: EWC
Hydro Survey Section	DATE: 05/19/2003	SHEET NO. 16 OF 19
APPROVAL RECOMMENDED:	DATE: 05/19/2003	DRAWING NO. 2 160
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL MCCORMICK	
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER	
Chief, Engineering Technical & Services Div.		

CALIFORNIA
NAPA COUNTY
NAPA RIVER
CONDITION SURVEY
23-25 APRIL 2003

Sheet reference
number
C16