4 3 2 1

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B

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2,247,000 2,246,000 2,245,000

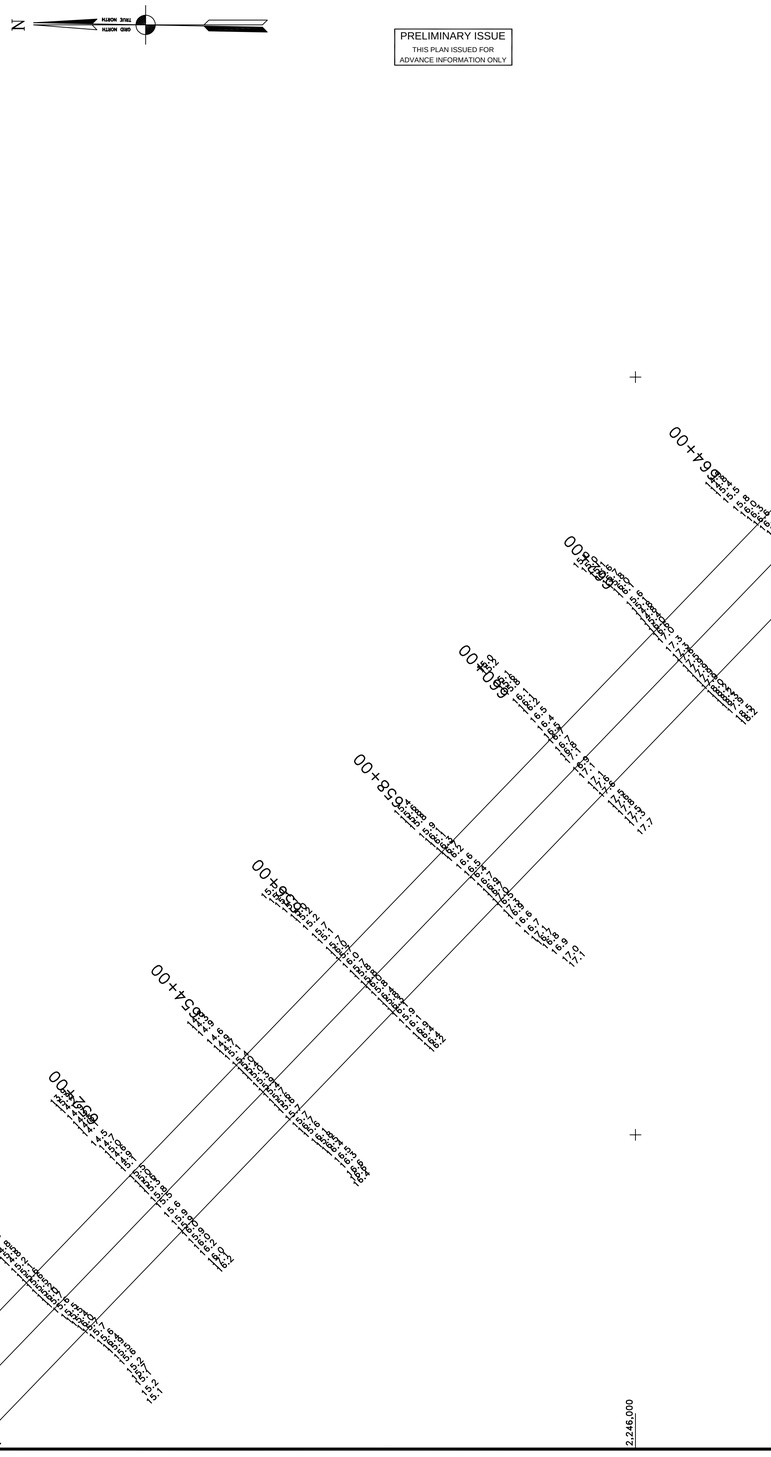
6,047,000

6,046,000

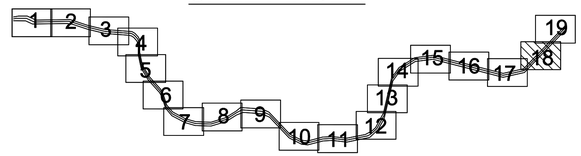
MATCHLINE – SHEET 19

MATCHLINE – SHEET 17

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY



SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 5/5/2003	SHEET NO. 18 OF 19	DRAWING NO. 50	2 160

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PC
Hydr. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

CALIFORNIA

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

NAPA COUNTY

Sheet reference number
C18