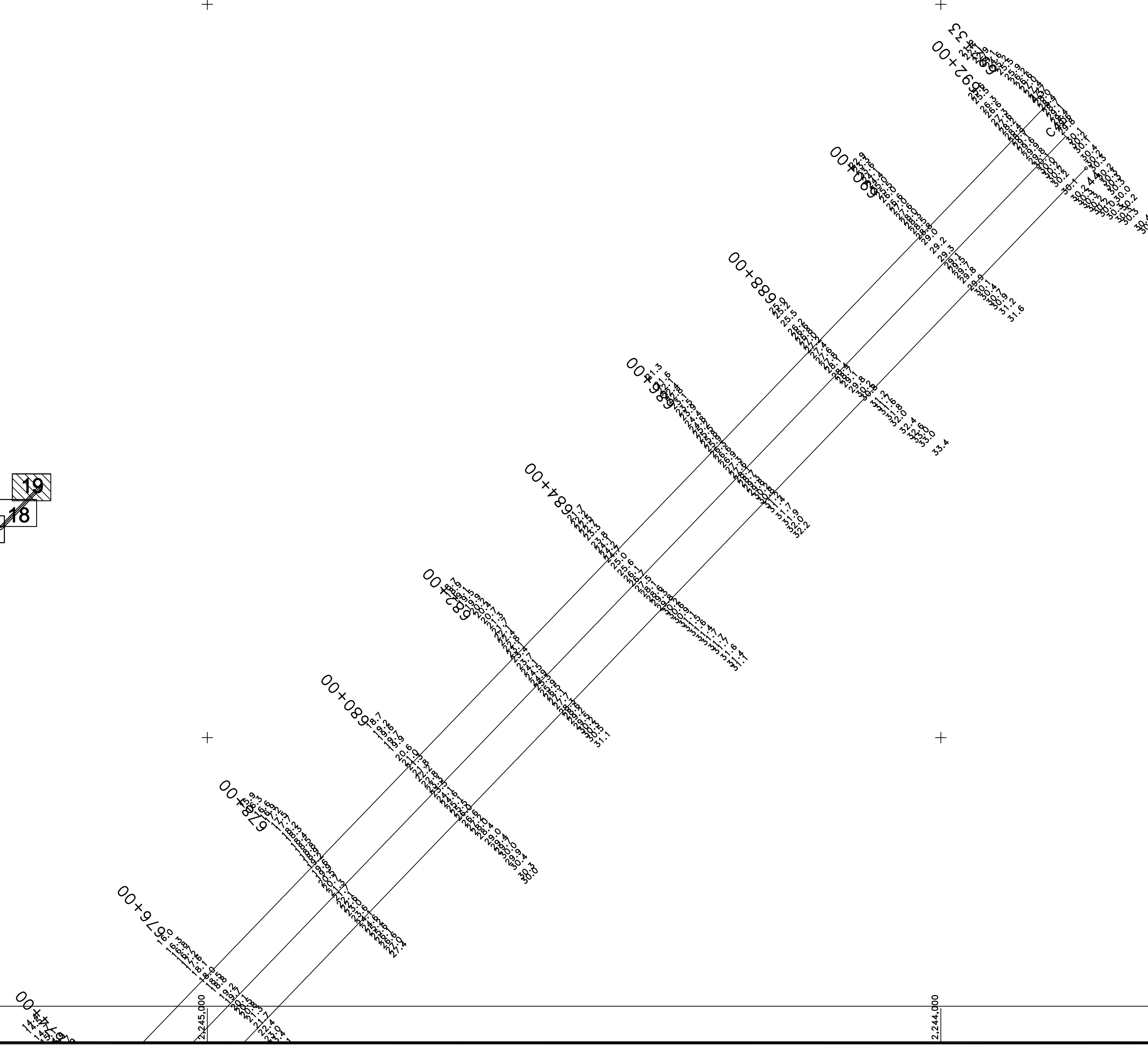
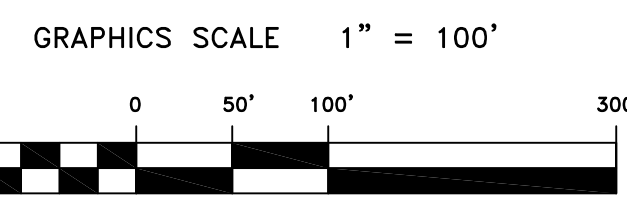
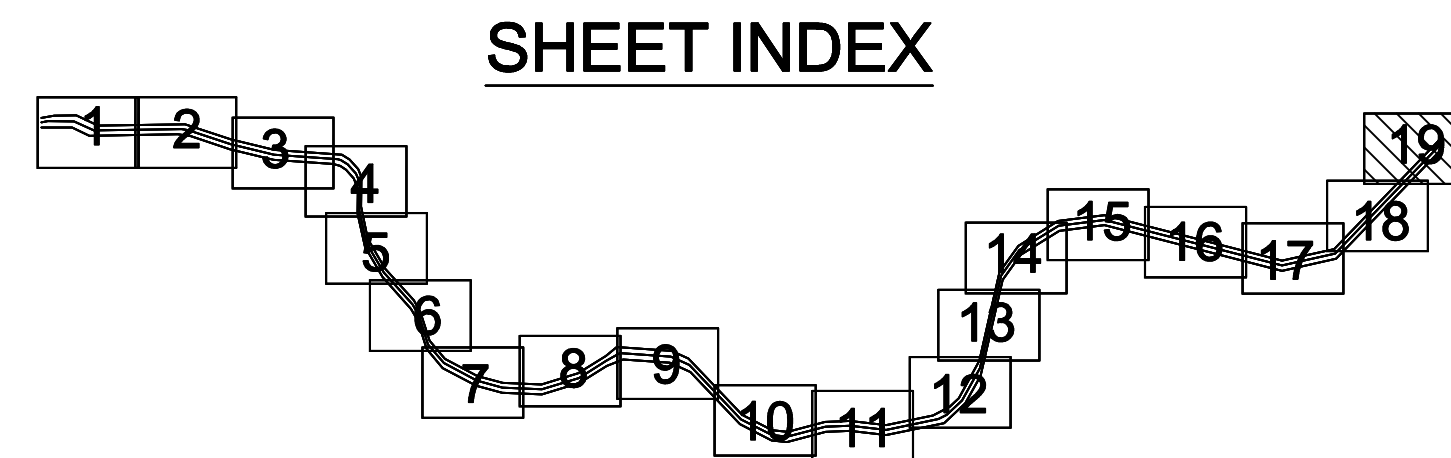
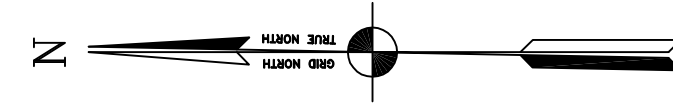


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PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



**US Army Corps
of Engineers**
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	CHECKED BY: TYW	DRAWN BY: EWC
Hydro Survey Section	DATE: 5/5/2003	SHEET NO: 19 OF 19
APPROVAL RECOMMENDED:	DRAWING NO. 50	DRAWING NO. 2
Chief, Engineering Branch	DESIGNED UNDER THE DIRECTION OF MICHAEL MCCORMICK	
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER	

NAPA COUNTY
CALIFORNIA
NAPA RIVER
CONDITION SURVEY
23-25 APRIL 2003

Sheet
reference
number

C19

MATCHLINE - SHEET 18