

**PRELIMINARY ISSUE**  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY

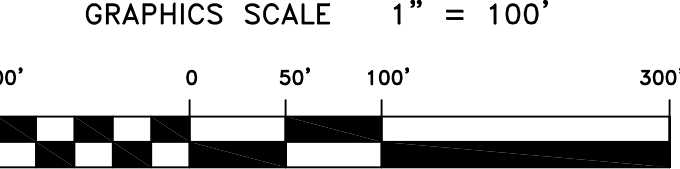
Red Beacon # 8

Green Beacon # 7

MATCHLINE - SHEET 18

MATCHLINE - SHEET 20

**SHEET INDEX**



US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

Mark	Description	Date	Appr.

<b>SUBMITTED:</b> Hydro Survey Team Leader	<b>DESIGNED BY:</b> PDT	<b>CHECKED BY:</b> PDT	<b>DRAWN BY:</b> PDT
	<b>APPROVAL RECOMMENDED:</b> Chief, Geomatics Section	<b>DATE:</b> 04/19/2012	<b>SHEET NO. OF 24</b>
<b>APPROVED:</b> Chief, Construction Branch	<b>PREPARED UNDER THE DIRECTION OF</b> TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA  
**NAPA COUNTY**  
**NAPA RIVER**  
CONDITION SURVEY  
3-7 & 12, 17 & 19 APRIL 2012

Sheet reference  
number  
**C19**