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1,823,000 1,822,000 1,821,000

6,478,000

6,477,000

6,046,000

MATCHLINE – SHEET 20

MATCHLINE – SHEET 22

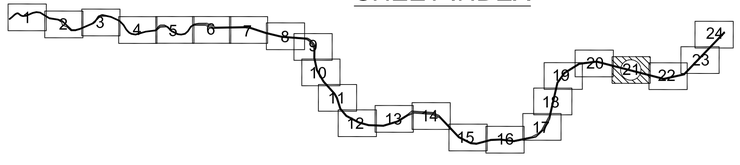
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRID NORTH
TRUE NORTH

585+00 586+00 587+00 588+00 589+00 590+00 591+00 592+00 593+00 594+00 595+00 596+00 597+00 598+00 599+00 600+00 601+00 602+00 603+00 604+00 605+00 606+00 607+00 608+00 609+00 610+00 611+00 612+00 613+00 614+00 615+00

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps
of Engineers

San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT
DATE: 04/19/2012 | SHEET NO. 1 OF 24 | DRAWING NO. 50 | 2

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
3-7 & 12, 17 & 19 APRIL 2012

Sheet reference number
C21