4 3 2 1

MATCHLINE – SHEET 9

2,277,000 2,275,000

6,046,000

C

B

A

6,045,000

278+00 280+00 282+00 284+00 286+00 288+00 290+00 292+00 294+00 296+00 298+00 300+00 302+00

C63 C64

MATCHLINE – SHEET 11

2,277,000 2,276,000

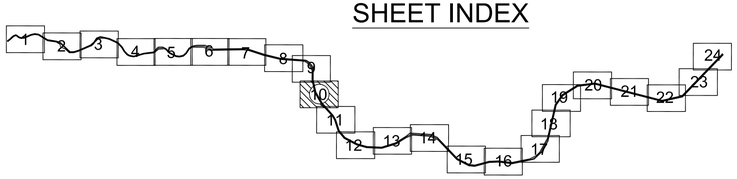
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N TRUE NORTH GRID NORTH

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EWC
DATE: 6/13/2008	SHEET NO. 10 OF 24	DRAWING NO. 50	2 / 165

SUBMITTED: MC
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILLEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA

NAPA RIVER
CONDITION SURVEY
06, 9–11 JUNE 2008

NAPA COUNTY

Sheet reference number
C10