MATCHLINE – SHEET 24

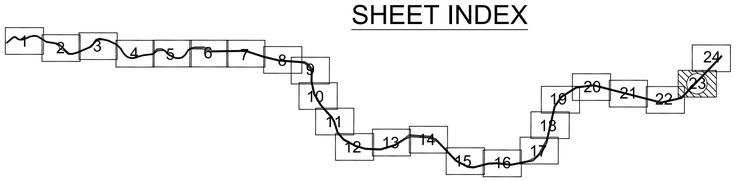
MATCHLINE – SHEET 22

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

2,247,000
2,246,000
2,245,000
6,047,000
6,046,000

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT Hydro Survey Team Leader	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: PDT
APPROVAL RECOMMENDED: Chief, Technical Support Section	DATE: 02/23/2010	SHEET NO. 23 OF 24	DRAWING NO. 50 2
APPROVED: Chief, Construction Branch	PREPARED UNDER THE DIRECTION OF LAURENCE M. FARRELL LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
26–28 JANUARY 2010
AND
10 FEBRUARY 2010

Sheet reference number
C23