PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 12

MATCHLINE – SHEET 14

6,043,000
6,042,000
6,041,000
2,271,000
2,270,000
2,269,000

N
GRID NORTH
TRUE NORTH

354+00
356+00
358+00
360+00
362+00
364+00
366+00
368+00
370+00
372+00
374+00
376+00
378+00
380+00
382+00
384+00
386+00

66
70
110
69

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: HSS	
DATE: 9/3/2004	SHEET NO. 13 OF 24	DRAWING NO. 50	2 / 161

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT Hydro Survey Section	
APPROVAL RECOMMENDED: Chief, Engineering Branch	
APPROVED: Chief, Engineering & Technical Services Div.	

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
9-25 JUNE 2004

Sheet reference number
C13