MATCHLINE – SHEET 19

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

6,044,000

6,043,000

2,258,000

2,257,000

2,256,000

N

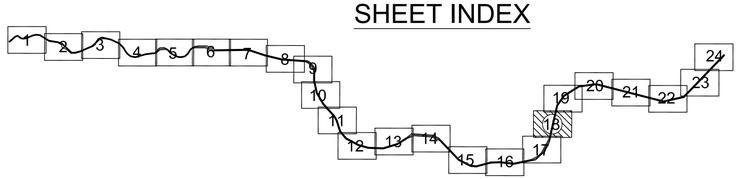
TRUE NORTH
YUKON 3583

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

Great Beacon # 9

SHEET INDEX



MATCHLINE – SHEET 17

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PDT	CHECKED BY: PDT	DRAWN BY: HSS	
Helm Survey Section	SHEET NO. 18 OF 24	DRAWING NO. 50	2 161
APPROVAL RECOMMENDED: 9/3/2004	PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering Branch			
APPROVED:			
Chief, Engineering & Technical Services Div.			

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
9-25 JUNE 2004

Sheet reference number
C18