PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

198+00 200+00 202+00 204+00 206+00 208+00 210+00 212+00 214+00 216+00 218+00 220+00 222+00 224+00 226+00

Red Beacon # 18

C53 C54

MATCHLINE – SHEET 8

MATCHLINE – SHEET 6

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

6,050,000
6,049,000
6,048,000
2,282,000
2,281,000
2,280,000

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: HSS	
DATE: 9/3/2004	SHEET NO. 7 OF 24	DRAWING NO. 50	2 / 161

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering & Technical Services Div.

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
9-25 JUNE 2004

Sheet reference number
C7