MATCHLINE – SHEET 10

MATCHLINE – SHEET 12

304+00
306+00
308+00
310+00
312+00
314+00
316+00
318+00
320+00
322+00
324+00
326+00

C65
C66
C67

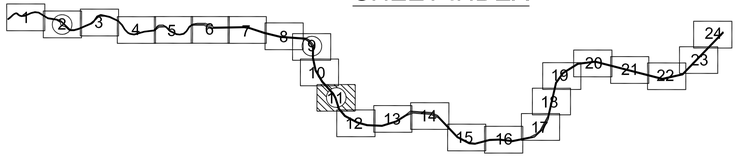
2,274,000
2,275,000
2,273,000
6,044,000
6,043,000

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

N

GRAPHICS SCALE 1" = 100'
100' 0 50' 100' 300'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
Hydro Survey Team Leader	DATE:	TVW	EC
APPROVAL RECOMMENDED:	09/06/2007	SHEET NO.	DRAWING NO.
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF	11 OF 24	50 2 164
APPROVED:	CRAIG W. KILEY		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA
MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C11