4 3 2 1

MATCHLINE – SHEET 24

MATCHLINE – SHEET 22

2,247,000 2,246,000 2,245,000

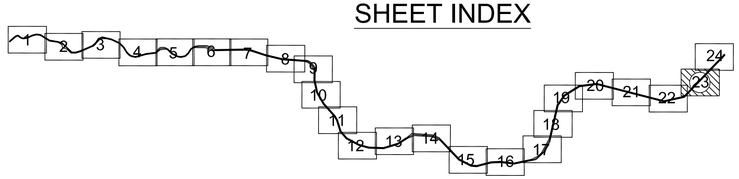
6,047,000 6,046,000

C B A

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY: TVW	DRAWN BY: EC
SUBMITTED: Hydro. Survey Team Leader	DATE:	SHEET NO. 23 OF 24	DRAWING NO. 50 2 164
APPROVAL RECOMMENDED: Chief, Technical Support Section	09/06/2007	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER	
APPROVED: Chief, Construction Branch			

CALIFORNIA

MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C23