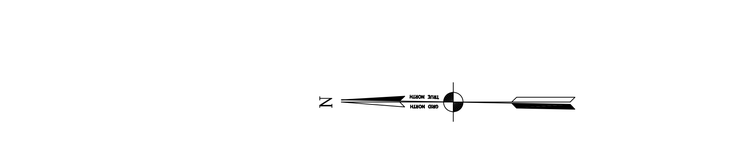
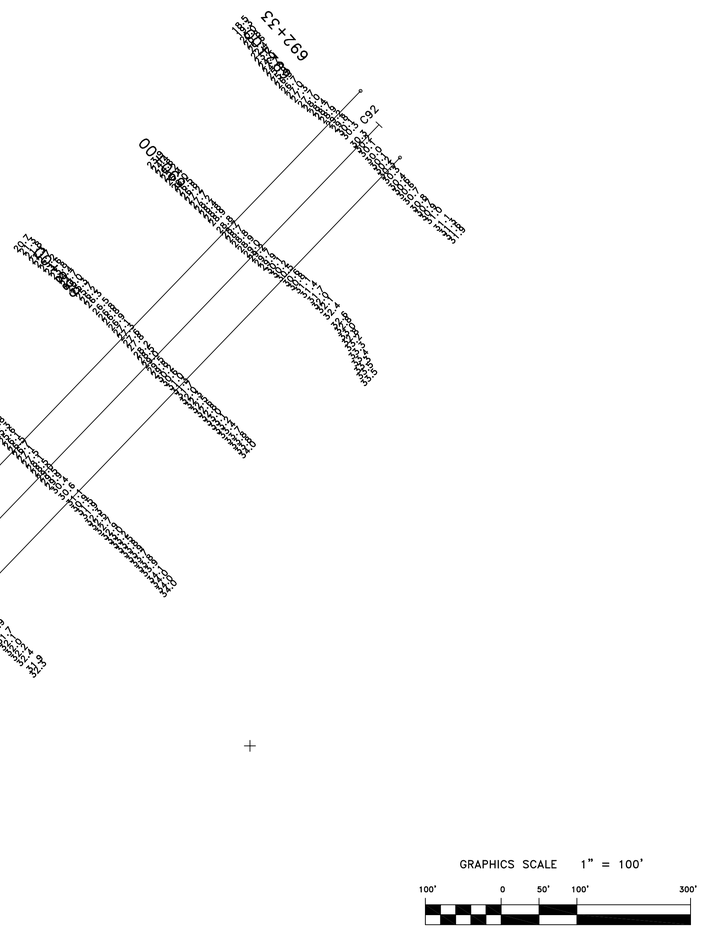
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
TRUE NORTH
AND NORTH

SHEET INDEX





GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

MATCHLINE – SHEET 23

2,246,000
2,245,000
2,244,000
6,049,000
6,048,000

US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EC	
DATE: 09/06/2007	SHEET NO. 24 OF 24	DRAWING NO. 50	2 / 164

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
22 – 24 AUGUST 2007

Sheet reference number
C24