

4

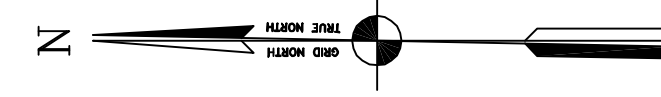
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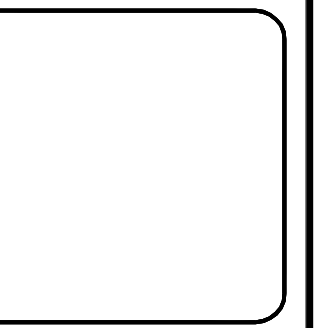
1

MATCHLINE - SHEET 10

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103



Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
DATE:	TJV	EWC
6/13/2008	SHEET NO. 11 OF 24	DRAWING NO. 50 2 165
DESIGNED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER		

SUBMITTED:	MC
Hydro Survey Team Leader	
APPROVAL RECOMMENDED:	
Chief, Technical Support Section	
APPROVED:	
Chief, Construction Branch	

CALIFORNIA
NAPA COUNTY
NAPA RIVER
CONDITION SURVEY
06, 9-11 JUNE 2008

Sheet
reference
number
C11

C

B

A

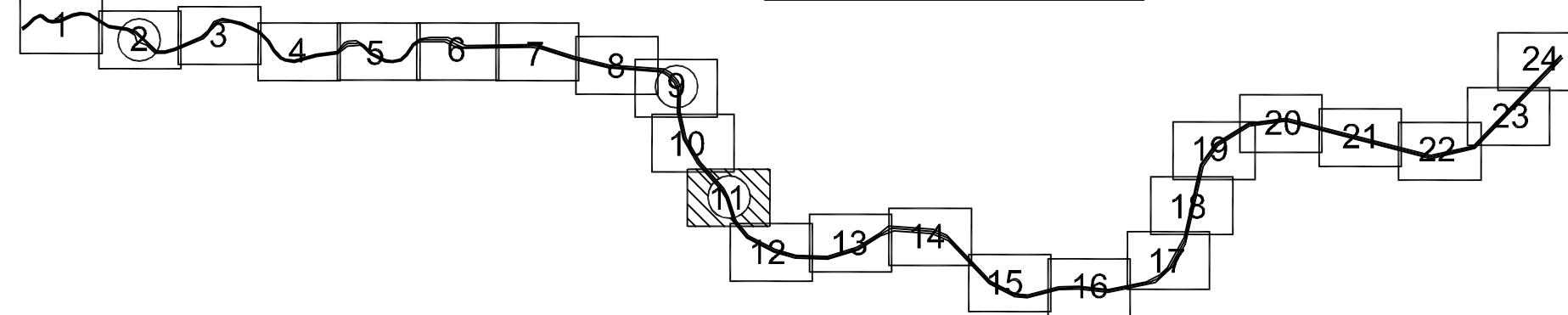
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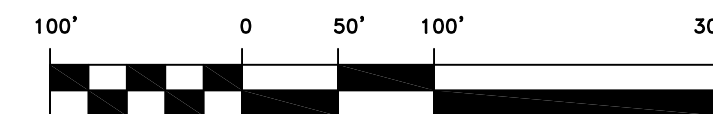
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6,043,000

SHEET INDEX



GRAPHICS SCALE 1" = 100'



MATCHLINE - SHEET 12

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2,275,000

2,274,000

2,274,000

2,273,000

2,273,000

