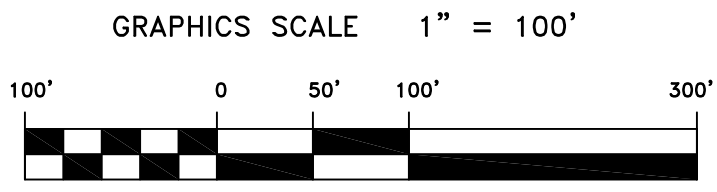
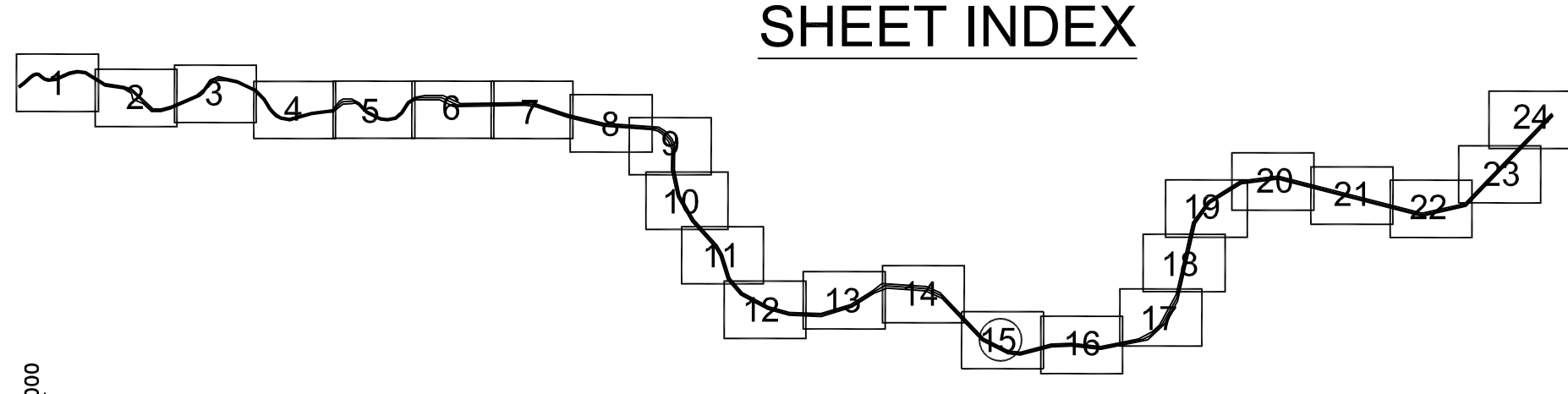
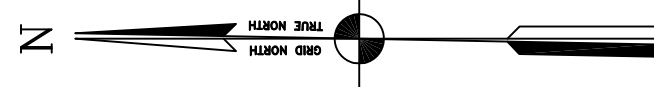


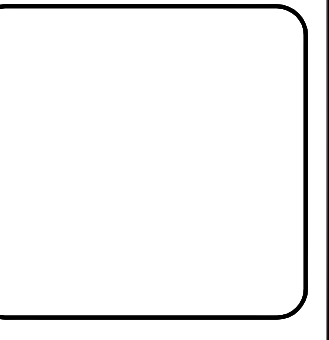
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



MATCHLINE - SHEET 16

MATCHLINE - SHEET 14

US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103



Mark	Description	Date	Appr.

DESIGNED BY:	MC	CHECKED BY:	TVW	DRAWN BY:	EWC
DATE:	6/13/2008	SHEET NO.:	15 OF 24	DRAWING NO.:	50 2 165
APPROVAL RECOMMENDED:					
PREPARED UNDER THE DIRECTION OF					
CRAIG W. KILEY					
APPROVED:					
LT. COLONEL, C.E., DISTRICT ENGINEER					

CALIFORNIA
NAPA COUNTY
NAPA RIVER
CONDITION SURVEY
06, 9-11 JUNE 2008

Sheet reference
number
C15