PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRID NORTH
TRUE NORTH

2,257,000
2,256,000
6,046,000
6,045,000

Green Beacon # 7

Red Beacon # 8

C86

548+00
546+00
544+00
542+00
540+00
538+00
536+00
534+00
558+00
556+00
554+00
552+00
550+00

MATCHLINE – SHEET 20

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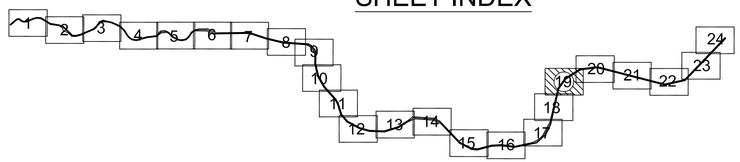

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 10/10/2006	SHEET NO. 19 OF 24	DRAWING NO. 50	2 / 163

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILLEY
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Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

CALIFORNIA
MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
28–29 SEPTEMBER
AND
3–4 OCTOBER 2006

Sheet reference number
C19