PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 19

MATCHLINE – SHEET 21

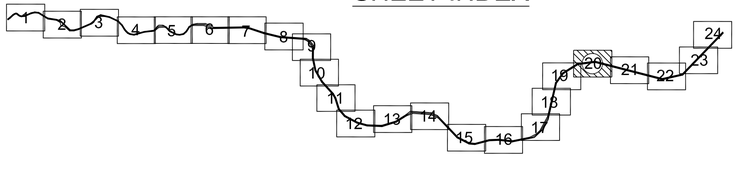
2,255,000 2,254,000 2,253,000

6,047,000 6,046,000

560+00 562+00 564+00 566+00 568+00 570+00 572+00 574+00 576+00 578+00 580+00 582+00 584+00 586+00 588+00

C89

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 10/10/2006	SHEET NO. 20 OF 24	DRAWING NO. 50	2 163

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

CALIFORNIA

MARIN COUNTY

NAPA RIVER
CONDITION SURVEY
28–29 SEPTEMBER
AND
3–4 OCTOBER 2006

Sheet reference number
C20