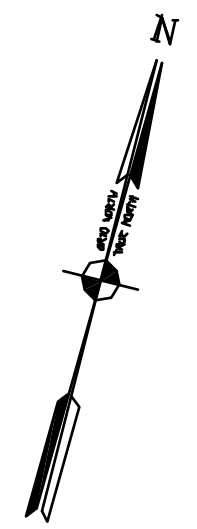
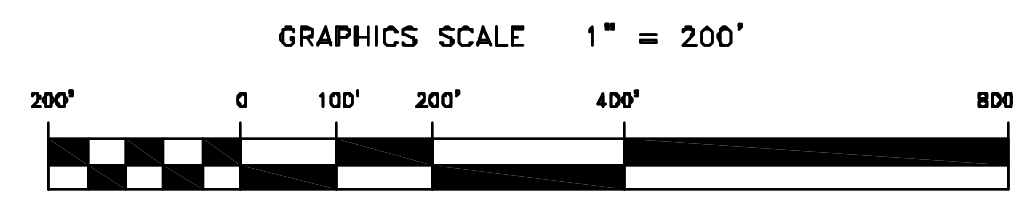
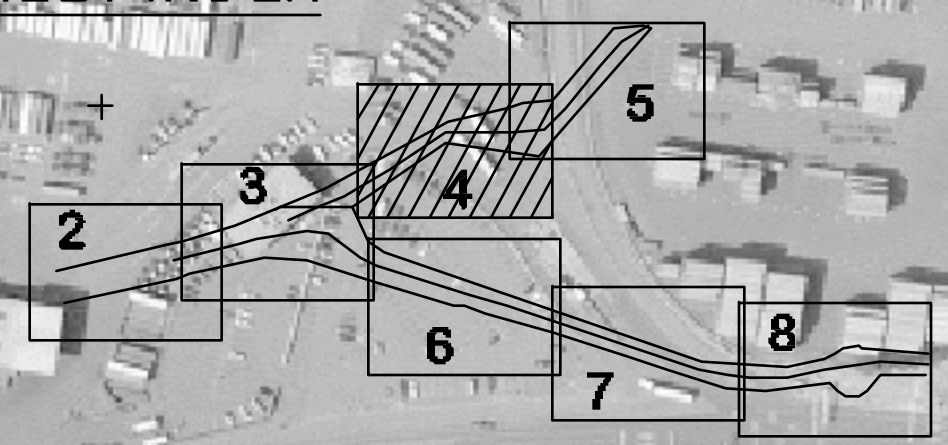



PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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SHEET INDEX




US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

| NO. | DATE | DESCRIPTION | BY | CHKD. |
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|----------------------------------|-----------------------------|--------------|----------------------------|
| DESIGNED BY: | PDT | CHECKED BY: | DRAWN BY: |
| DATE: | 3/25/2014 | DATE: | 3/25/2014 |
| APPROVAL RECOMMENDED: | CHIEF, Hydro Survey Section | APPROVED: | CHIEF, Construction Branch |
| PREPARED UNDER THE DIRECTION OF: | JOHN K. BAKER | DESIGNED BY: | PDT |
| | | DATE: | 3/25/2014 |
| | | APPROVED: | CHIEF, Construction Branch |

ALAMEDA COUNTY CALIFORNIA
**OAKLAND HARBOR
OUTER HARBOR
CONDITION SURVEY
24 MARCH 2014**

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reference
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C4

