PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

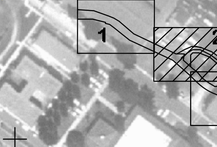
CLINTON BASIN

ENCINAL BASIN

MATCHLINE – SHT 2

MATCHLINE – SHT 4

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

SUBMITTED: MC — DESIGNED BY: — CHECKED BY: EWC
Water Survey Team Leader — DATE: — SHEET NO. 2 OF 3 — DRAWING NO. 2 — XXX
APPROVAL RECOMMENDED: 3/16/2009
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY — CALIFORNIA

OAKLAND INNER HARBOR
BROOKLYN BASIN SOUTH CHANNEL
CONDITION SURVEY
14 MARCH 2009

Sheet reference number
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