PRELIMINARY ISSUE
NOT FOR CONSTRUCTION
ADVANCE NAVIGATION CHART

MATCH LINE SHEET - 3

MATCH LINE SHEET - 5

N 2,124,000

N 2,123,000

N 2,122,000

N 2,121,000

N 37° 48' 40"

N 37° 48' 20"

W 122° 20' 20"

W 122° 20' 00"

W 122° 19' 40"

E 6,030,000

E 6,031,000

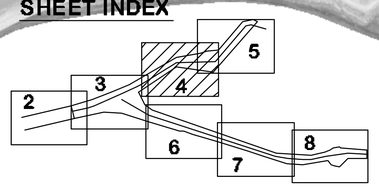
E 6,032,000

E 6,033,000

E 6,034,000

E 6,035,000

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

SUBMITTED: PDT	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: PDT
Chief, Hydrographic Survey Section	DATE: 3/30/2011	SHEET NO. 4 OF 8	DRAWING NO. 8 2 2 XXX
APPROVED: Chief, Construction Branch	PREPARED UNDER THE DIRECTION OF: TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER		

ALAMEDA COUNTY CALIFORNIA

OAKLAND HARBOR
OUTER HARBOR
3rd PARTY POSTRDEDGE SURVEY
FINAL COMPOSITE

Sheet reference number
C4

M:\Branch_Projects\Construction\Hydro\Survey\Acms\Survey\Acms\Survey\Oakland\2011\HI_GCM1*_A3_Mar2011\HI_GCM1_A3_Mar2011_A3_composite.dwg Apr 05, 2011 - 1:08pm