

PRELIMINARY ISSUE
 THIS PLAN ISSUED FOR
 ADVANCE INFORMATION ONLY

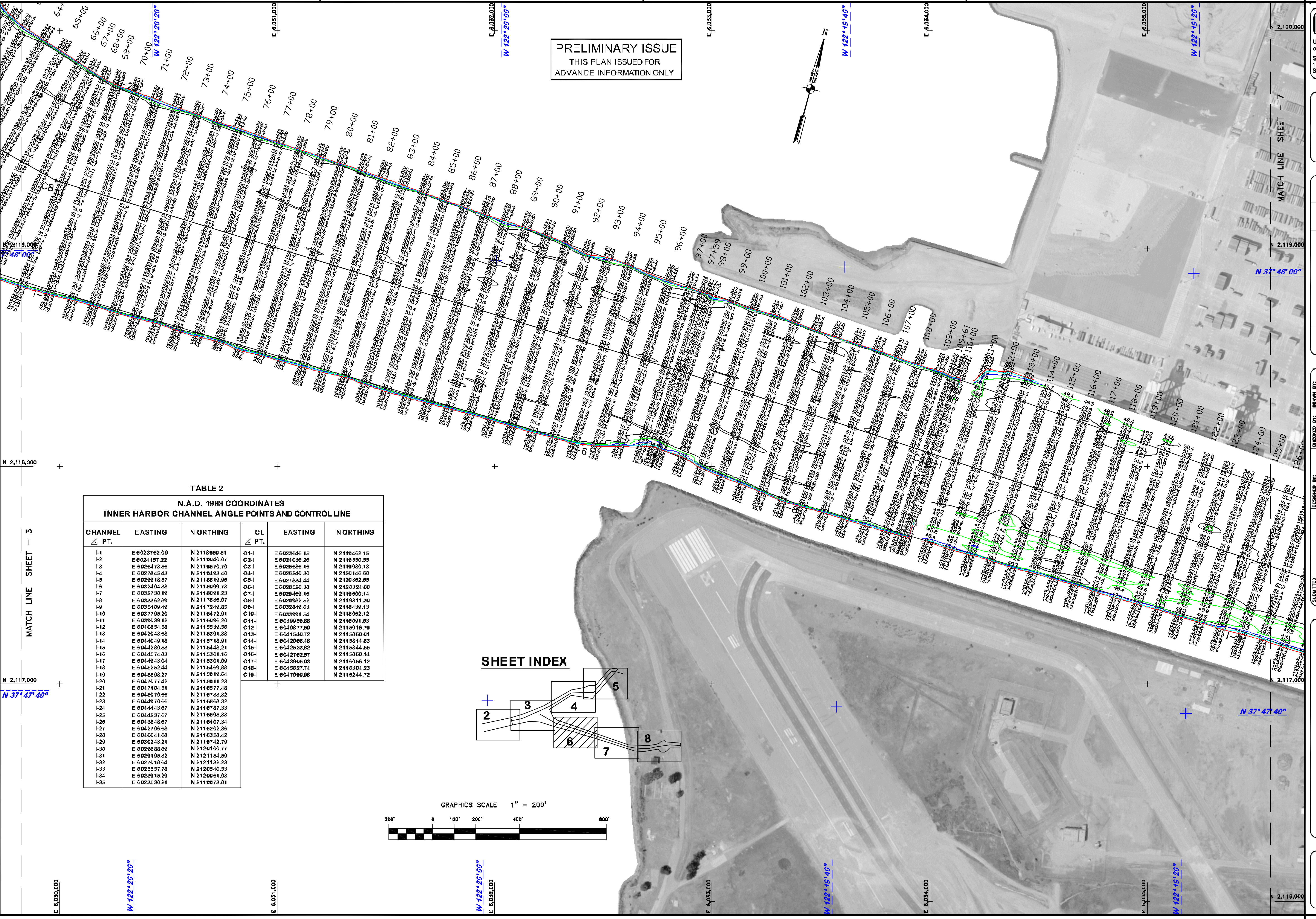
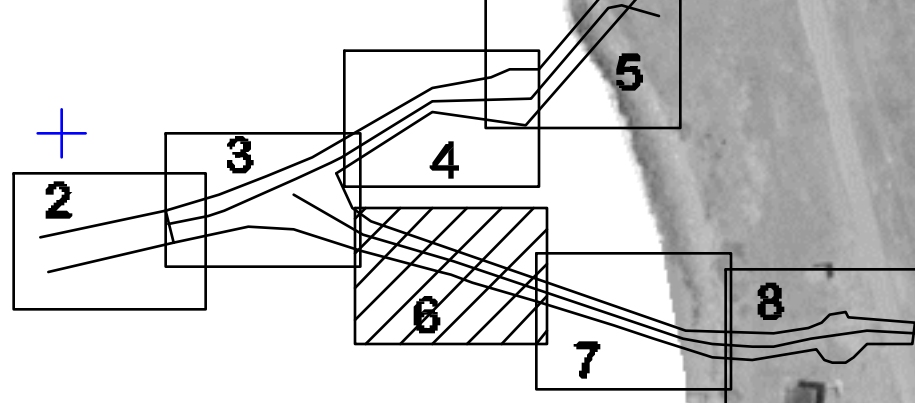


TABLE 2

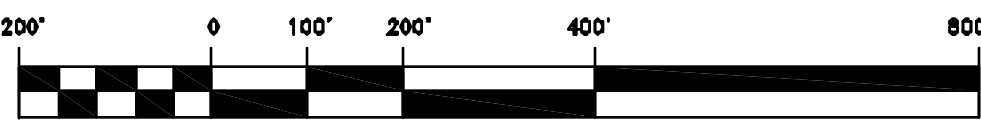
N.A.D. 1983 COORDINATES
 INNER HARBOR CHANNEL ANGLE POINTS AND CONTROL LINE

| CHANNEL Δ PT. | EASTING | N ORTHING | CL Δ PT. | EASTING | N ORTHING |
|------------------|--------------|--------------|-------------|--------------|--------------|
| -1 | E 6023762.09 | N 2118850.51 | C1-1 | E 6023646.15 | N 2119462.15 |
| -2 | E 6024157.22 | N 2119040.07 | C2-1 | E 6024036.26 | N 2119550.55 |
| -3 | E 6025473.56 | N 2119570.70 | C3-1 | E 6025696.16 | N 2119980.13 |
| -4 | E 6026785.43 | N 2119493.40 | C4-1 | E 6026240.30 | N 2120146.60 |
| -5 | E 6029016.57 | N 2116819.06 | C5-1 | E 6027634.44 | N 2120362.55 |
| -6 | E 6032404.38 | N 2116099.73 | C6-1 | E 6028520.38 | N 2120324.00 |
| -7 | E 6032730.19 | N 2116091.23 | C7-1 | E 6029460.16 | N 2119900.14 |
| -8 | E 6033362.09 | N 2117836.07 | C8-1 | E 6029982.52 | N 2119311.30 |
| -9 | E 6035409.49 | N 2117249.85 | C9-1 | E 6032849.63 | N 2118439.13 |
| -10 | E 6037795.20 | N 2116472.91 | C10-1 | E 6033991.54 | N 2118062.12 |
| -11 | E 6039039.12 | N 2116096.20 | C11-1 | E 6039939.88 | N 2116091.63 |
| -12 | E 6040854.58 | N 2115539.56 | C12-1 | E 6040877.50 | N 2115916.79 |
| -13 | E 6042043.68 | N 2115391.38 | C13-1 | E 6041540.72 | N 2115869.01 |
| -14 | E 6044049.16 | N 2115748.91 | C14-1 | E 6042068.48 | N 2115814.83 |
| -15 | E 6044280.53 | N 2115448.21 | C15-1 | E 6042523.82 | N 2115844.55 |
| -16 | E 6044574.83 | N 2115301.16 | C16-1 | E 6042762.57 | N 2115860.14 |
| -17 | E 6044943.04 | N 2115301.09 | C17-1 | E 6043906.03 | N 2116056.12 |
| -18 | E 6045282.44 | N 2115469.88 | C18-1 | E 6045627.74 | N 2116304.23 |
| -19 | E 6045598.27 | N 2115919.64 | C19-1 | E 6047090.98 | N 2116244.72 |
| -20 | E 6047077.42 | N 2115911.23 | | | |
| -21 | E 6047104.54 | N 2116577.48 | | | |
| -22 | E 6045070.66 | N 2116733.32 | | | |
| -23 | E 6044970.66 | N 2116868.32 | | | |
| -24 | E 6044443.67 | N 2116787.33 | | | |
| -25 | E 6044237.67 | N 2116595.33 | | | |
| -26 | E 6043848.67 | N 2116407.34 | | | |
| -27 | E 6042706.68 | N 2116202.36 | | | |
| -28 | E 6040041.68 | N 2116358.42 | | | |
| -29 | E 6030243.21 | N 2119742.79 | | | |
| -30 | E 6029639.89 | N 2120190.77 | | | |
| -31 | E 6029195.32 | N 2121154.59 | | | |
| -32 | E 6027016.64 | N 2121132.33 | | | |
| -33 | E 6025557.78 | N 2120540.53 | | | |
| -34 | E 6023915.29 | N 2120061.03 | | | |
| -35 | E 6023530.21 | N 2119973.81 | | | |

SHEET INDEX



GRAPHICS SCALE 1" = 200'



| MARK | DESCRIPTION | DATE | APP. |
|------|-------------|------|------|
| | | | |
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|----------------------------------|------------------|-------------|-----------|
| DESIGNED BY: | DRAWN BY: | CHECKED BY: | PDI |
| DATE: | 3/30/2011 | DATE: | 3/30/2011 |
| APPROVAL RECOMMENDED: | APPROVED: | DATE: | 3/30/2011 |
| PREPARED UNDER THE DIRECTION OF: | TORREY A. DICIRO | DATE: | 3/30/2011 |
| PREPARED BY: | TORREY A. DICIRO | DATE: | 3/30/2011 |
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ALAMEDA COUNTY
 OAKLAND HARBOR
 INNER HARBOR
 3rd PARTY POSTREGE SURVEY
 FINAL COMPOSITE

PREPARED UNDER THE DIRECTION OF
 TORREY A. DICIRO
 LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
 OAKLAND HARBOR
 INNER HARBOR
 3rd PARTY POSTREGE SURVEY
 FINAL COMPOSITE

Sheet reference number
 C6