PRELIMINARY ISSUE
NOT FOR CONSTRUCTION
ADVANCE MAINTENANCE DREDGING

MATCH LINE SHEET - 3

MATCH LINE SHEET - 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY: PDT
DRAWN BY: PDT
CHECKED BY: PDT
SUBMITTED: PDT
DATE: 2/8/2011
SHEET NO. 4 OF 8
DRAWING NO. 2
XXX

Verne Savage, Team Leader
APPROVAL RECOMMENDED:

Chief, Geomatics Section
APPROVED:

Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
OUTER HARBOR
27 JANUARY 2011
MANSON REACH 7-10 OC SURVEY

Sheet reference number
C4