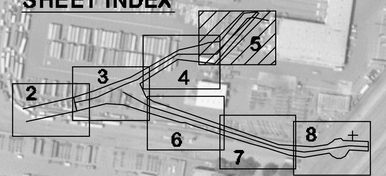
PRELIMINARY ISSUE
NOT FOR CONSTRUCTION
ADVANCE MAINTENANCE

MATCH LINE SHEET - 4

N

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

MARK	DESCRIPTION	DATE	APPR.

DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT
DATE: 2/8/2011 | SHEET NO. 4 OF 8 | DRAWING NO. 2 | XXX

SUBMITTED: PDT
John Carey, Team Leader
APPROVAL RECOMMENDED:
Chief, Geomatics Section
APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
OUTER HARBOR
27 JANUARY 2011
MANSON REACH 7-10 QC SURVEY

Sheet reference number
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