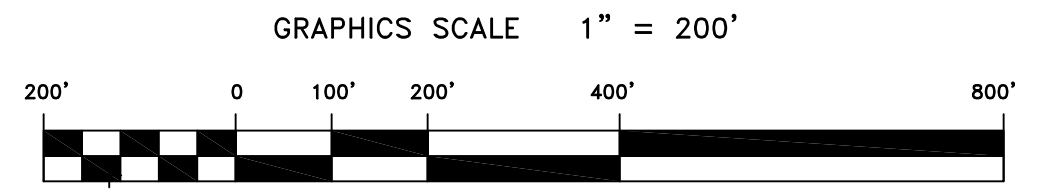
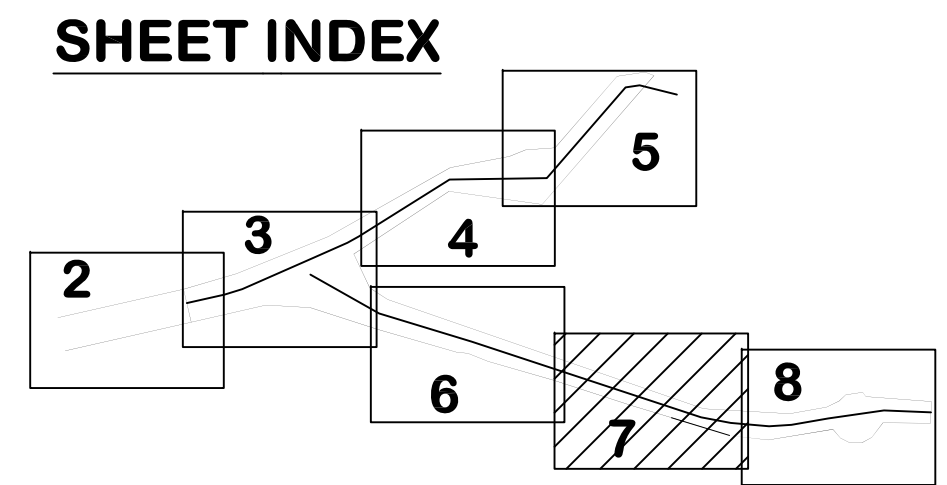


MATCH LINE SHEET - 6

MATCH LINE SHEET - 8



PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

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PDT	PDT	PDT
DATE:	DATE:	DATE:
6/29/2010	6/29/2010	6/29/2010
SHEET NO.	SHEET NO.	SHEET NO.
7 OF 8	7 OF 8	7 OF 8
DRAWING NO.	DRAWING NO.	DRAWING NO.
2	2	2
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APPROVED:	APPROVED:	APPROVED:
Chief, Technical Support Section	Chief, Construction Branch	Chief, Construction Branch
PREPARED UNDER THE DIRECTION OF	PREPARED UNDER THE DIRECTION OF	PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL	LAURENCE M. FARRELL	LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER	LT. COLONEL, C.E., DISTRICT ENGINEER	LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY
**OAKLAND HARBOR
INNER HARBOR
CONDITION SURVEY
18 & 20 MAY 2010**

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C7