PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 7

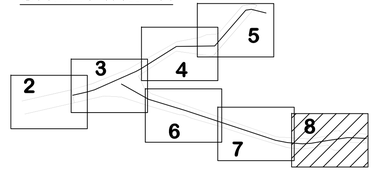
N 2,118,000 | N 2,117,000 | N 2,116,000 | N 2,115,000

E 6,042,000 | E 6,043,000 | E 6,044,000 | E 6,045,000 | E 6,046,000 | E 6,047,000

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT
Hydro Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT
DATE: 6/29/2010 | SHEET NO. 8 OF 8 | DRAWING NO. 2 | XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
INNER HARBOR
CONDITION SURVEY
18 & 20 MAY 2010

Sheet reference number
C8

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