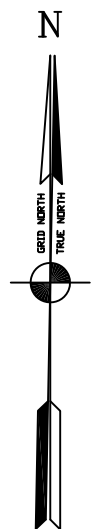
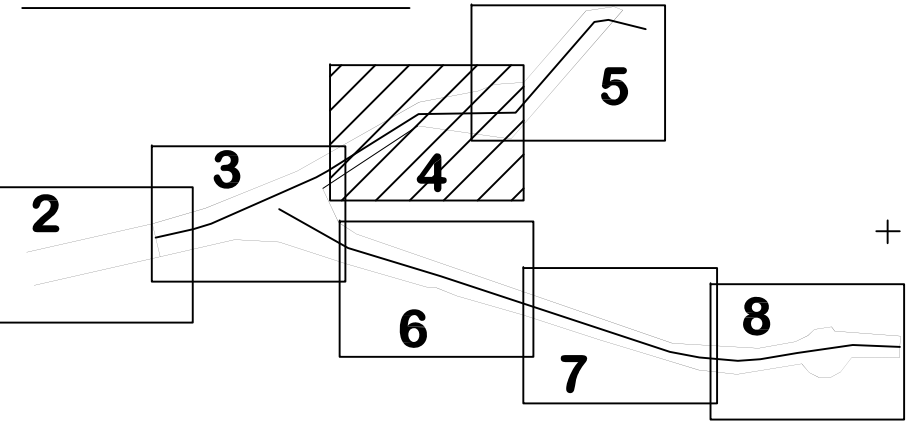


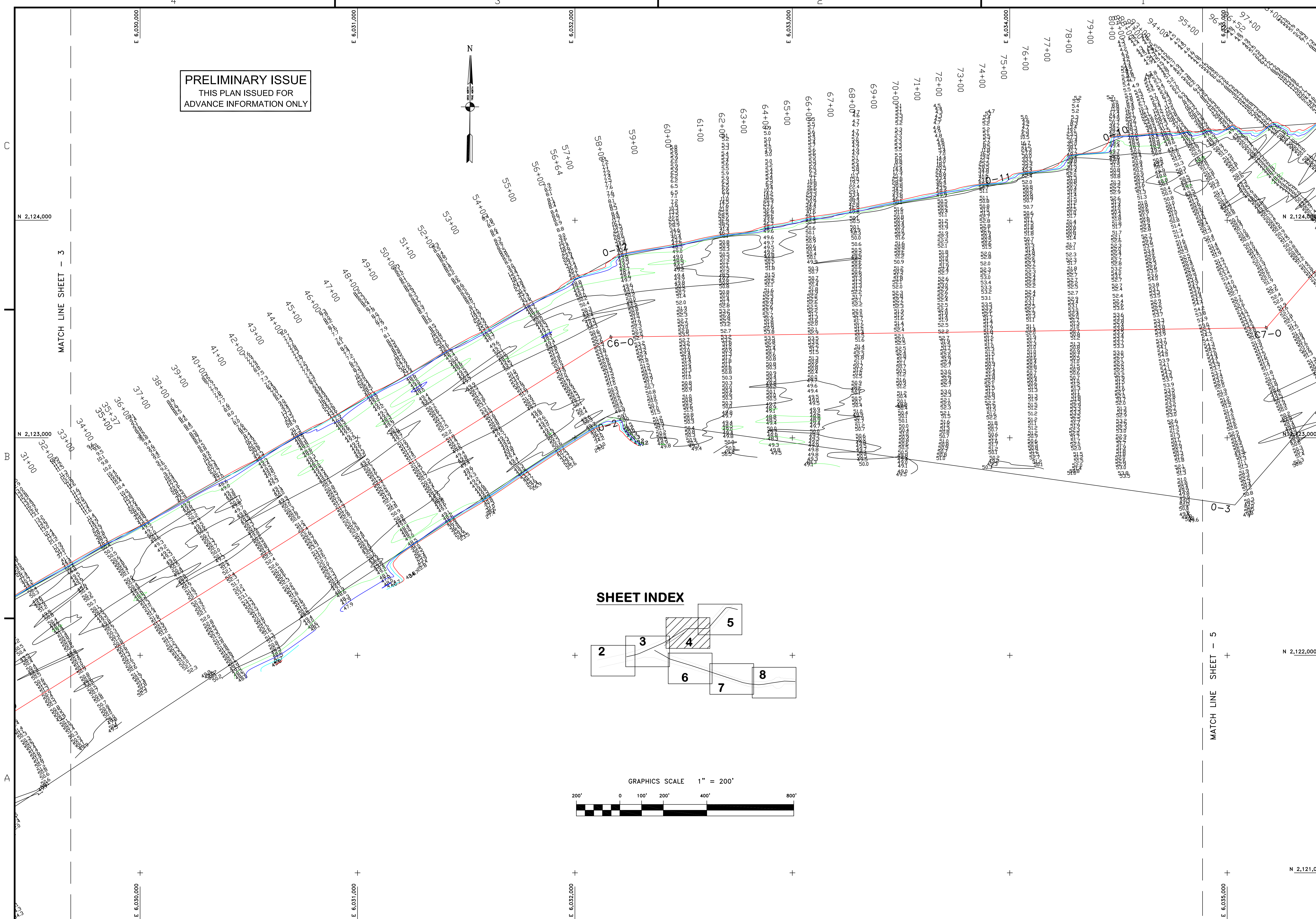
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



SHEET INDEX



GRAPHICS SCALE 1" = 200'



**US Army Corps
of Engineers**
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	PDT	CHECKED BY:	PDT
DATE:	6/29/2010	DATE:	6/29/2010
APPROVAL RECOMMENDED:	Chief, Technical Support Section	APPROVAL RECOMMENDED:	Hydro Survey Team Leader
APPROVED:	LAURENCE M. FARRELL LT. COLONEL, C.E., DISTRICT ENGINEER	APPROVED:	PDT
PREPARED UNDER THE DIRECTION OF:	LAURENCE M. FARRELL	SHEET NO.:	4 OF 8
DR. COLONEL, C.E., DISTRICT ENGINEER		DRAWING NO.:	2 XXX

ALAMEDA COUNTY CALIFORNIA
**OAKLAND HARBOR
OUTER HARBOR
CONDITION SURVEY
17 MAY 2010**

Sheet reference number
C4