PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE SHEET - 4

N

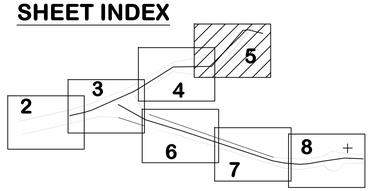
E 6,035,000 E 6,036,000 E 6,037,000 E 6,039,000

N 2,126,000 N 2,125,000 N 2,124,000 N 2,127,000

C10-0 C9-0 C7-0

0-1 0-2 0-3 0-4 0-5 0-6 0-7 0-8

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

DESIGNED BY:
CHECKED BY: PDT
DRAWN BY: PDT
DATE: 6/29/2010
SHEET NO. 4 OF 8
DRAWING NO. 2
XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

OAKLAND HARBOR
OUTER HARBOR
CONDITION SURVEY
17 MAY 2010

Sheet reference number
C5

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