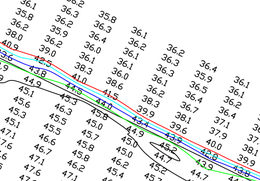
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'



Red Buoy # 4

Red Buoy # 2

Green Buoy 1

Green Buoy 3

N

TRUE NORTH
AND GRID NORTH

W 122-25-00

N 37-54-00

W 122-25-30

N 37-53-30

N 37-54-00

W 122-25-30

N 37-53-30

N 2,107,212

N 2,106,212

N 2,105,212

N 2,104,212

N 2,103,212

N 2,102,212

N 2,101,212

N 2,100,212

N 2,099,212

E 6,006,642

E 6,005,642

E 6,004,642

E 6,003,642

E 6,010,642

E 6,009,642

E 6,008,642

E 6,007,642

E 6,006,642

E 6,005,642

Mark	Description	Date	Appr.

US Army Corps of Engineers

San Francisco District
1455 Market Street
San Francisco, CA 94103

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
PDT		PDT	PDT
Hydro. Survey Team Leader	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	2/20/2013	2 OF 4	9
Chief, Hydro. Survey Section	PREPARED UNDER THE DIRECTION OF JOHN K. BAKER		2
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Construction Branch			

CONTRA COSTA COUNTY CALIFORNIA

RICHMOND HARBOR
SOUTHAMPTON SHOALS
CONDITION SURVEY
20 FEBRUARY 2013

Sheet reference number

C2