PRELIMINARY ISSUE
NOT A PLAN OF RECORD
ADVANCE INFORMATION ONLY

SF 16 DISPOSAL NAD 83 CHANNEL ANGLE POINTS		
∠ PT	X	Y
B1	6631826.1400	1779486.2800
B2	6633044.5400	1780626.4800
B3	6636263.0400	1781483.2500
B4	6637602.4400	1782043.2800
B5	6642435.3400	1783226.2800
B6	6642710.4400	1784836.6800
B7	6637742.3400	1781653.6800
B8	6636435.3400	1781014.1800
B9	6633237.1400	1780344.1800
B10	6632061.9400	1779416.2800

SF 16 DISPOSAL NAD 83 CENTERLINE ANGLE POINTS		
∠ PT	X	Y
D1	6631944.0400	1779636.3800
D2	6633141.0400	1780276.2800
D3	6636361.2400	1781242.7800
D4	6637622.4400	1781823.6800
D5	6642674.8400	1783616.7800

MATCHLINE - SHEET 1

Green Buoy # 3A

BULLS HEAD CHANNEL

Red Buoy # 2A

Red Buoy # 6

FLOOD
EBB

MATCHLINE - SHEET 3

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

0+00 2+00 4+00

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94105

No.	Description	Date	Appr.

DESIGNED BY: PDT | CHECKED BY: PDT | DRAWN BY: PDT
DATE: 9/07/2016 | SHEET NO. 2 OF 16 | DRAWING NO. 4 | 2

PREPARED UNDER THE DIRECTION OF
JOHN C. MORROW
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Water Survey Section
APPROVED:
Chief, Construction Branch

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL DS-16
CONDITION SURVEY
01 SEPTEMBER 2016

Sheet reference number
C2