PRESTON POINT

PRESTON POINT REACH

Green Buoy # 13

Red Buoy # 12

Red Buoy # 14

FLOOD

EBB

MATCHLINE - SHEET 4

MATCHLINE - SHEET 6

240+00 244+00 248+00 252+00 256+00 260+00 264+00 268+00 272+00 276+00 280+00 284+00 288+00 292+00

N 38° 04' 00" W 122° 03' 40" N 38° 04' 20" W 122° 03' 20" W 122° 03' 00" N 38° 03' 40" W 122° 03' 40" W 122° 03' 20" W 122° 03' 00" N 38° 03' 40"

E 6543000 E 6544000 E 6545000 E 6546000 E 6547000 E 6548000 N 1788000 N 1787000 N 1786000 N 1785000 N 1784000 N 1783000

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT			
DATE: 03/20/2014	SHEET NO. 5 OF 16	DRAWING NO. 4	2		

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:	
PDT	Survey Section Team Leader
APPROVAL RECOMMENDED:	Chief, Hydro Survey Section
APPROVED:	Chief, Construction Branch

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
13-17 MARCH 2014

Sheet reference number
C5