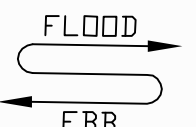


N 38° 03' 40"

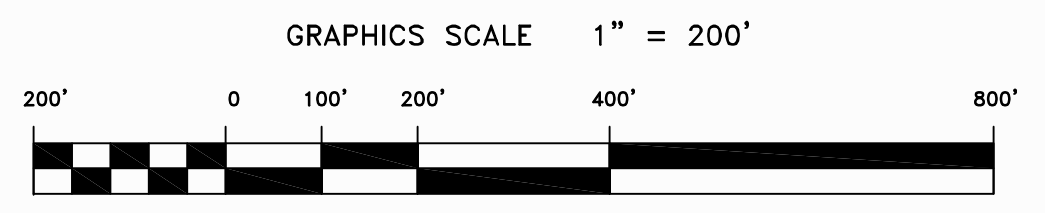
N 1784000

532+00
528+00
524+00
520+00
516+00
512+00
508+00
504+00
500+00
496+00
492+00
488+00
484+00
480+00
476+00

EAST MIDDLE GROUND CHANNEL



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ADVANCE INFORMATION ONLY



N 38° 03' 20"

N 1782000

US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED:	PDT	DRAWN BY:	PDT
	Survey Section Team Leader		PDT
APPROVAL RECOMMENDED:	DATE:	CHECKED BY:	DATE:
	09/05/2014		09 OF 16
APPROVED:	CHIEF, Hydro Survey Section	PREPARED UNDER THE DIRECTION OF	CHIEF, Construction Branch
	JOHN C. MORROW		LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
CONTRA COSTA COUNTY
SUISUN BAY CHANNEL
PRELIMINARY ISSUE
29-31 JULY 2014
04 AUGUST 2014

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