BROWNS ISLAND

WINTER ISLAND

MATCHLINE - SHEET 16

MATCHLINE - SHEET 14

FLOOD

EBB

PRELIMINARY ISSUE
NOT FOR SOLICITATION OR AWARD. FOR INTERNAL USE ONLY.

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 1775000 W 121° 51' 40" E 6601000 E 6602000 E 6603000 W 121° 51' 20" E 6604000 W 121° 51' 00" E 6605000 E 6606000 W 121° 50' 40"

N 1774000 N 38° 02' 00"

N 1773000

N 1772000 N 38° 01' 40"

N 1771000

112+00 116+00 120+00 124+00 128+00 132+00 136+00 140+00 144+00 148+00 152+00 156+00 160+00 164+00 168+00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED:	PDT	DESIGNED BY:	CHECKED BY: PDT
Survey Section Team Leader		DATE:	SHEET NO. 15 OF 16
APPROVAL RECOMMENDED:		08/05/2014	DRAWING NO. 4 2
Chief, Hydro Survey Section		PREPARED UNDER THE DIRECTION OF JOHN C. MORROW LT. COLONEL, C.E., DISTRICT ENGINEER	
APPROVED:			
Chief, Construction Branch			

CONTRA COSTA COUNTY CALIFORNIA

NEW YORK SLOUGH
PREDREDGE SURVEY
30-31 JULY 2014

Sheet reference number
C15