PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

PRESTON POINT

Green Buoy # 13

Red Buoy # 12

Red Buoy # 14

FLOOD
EBB

MATCHLINE - SHEET 4

MATCHLINE - SHEET 6

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

N 38°04'00" W 122°03'40"
N 38°04'20" W 122°03'00"
N 38°03'40" W 122°03'20"
N 38°03'40" W 122°03'40"

240+00 244+00 248+00 252+00 256+00 260+00 264+00 268+00 272+00 276+00 280+00 284+00 288+00 292+00

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Hydro Survey Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: PDT
DATE: 12/27/2016

CHECKED BY: PDT
SHEET NO. 5 OF 16
DRAWING NO. 4
DRAWN BY: PDT

PREPARED UNDER THE DIRECTION OF
JOHN C. MORROW
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
CONTRA COSTA COUNTY

SUISUN BAY CHANNEL
CONDITION SURVEY
19 DECEMBER 2016

Sheet reference number
C5