


PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY

  
 US Army Corps  
 of Engineers  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

| Work | Description | Date | Appr. |
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|                             |                                 |                                      |             |
|-----------------------------|---------------------------------|--------------------------------------|-------------|
| DESIGNED BY:                | PDT                             | DRAWN BY:                            | PDT         |
|                             | DATE:                           |                                      | DRAWING NO. |
| SUBMITTED:                  | PDT                             | CHECKED BY:                          | PDT         |
|                             | Survey Section Team Leader      |                                      | DRAWING NO. |
| APPROVAL RECOMMENDED:       | SHEET NO.                       | 5 OF 16                              | 4           |
| APPROVED:                   | DATE:                           | 09/03/2013                           | 2           |
| CHIEF, Hydro Survey Section | PREPARED UNDER THE DIRECTION OF | JOHN K. BAKER                        |             |
| CHIEF, Construction Branch  | APPROVED:                       | LT. COLONEL, C.E., DISTRICT ENGINEER |             |

CALIFORNIA  
 CONTRA COSTA COUNTY  
 SUISUN BAY CHANNEL  
 POSTDREDGE SURVEY  
 20,23,27 AUGUST 2013

Sheet  
 reference  
 number  
**C5**