SIMMONS POINT

CHIPPS ISLAND

MATCHLINE - SHEET 12

MATCHLINE - SHEET 10

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

FLOOD
EBB

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY:
DATE:
10/10/2007

CHECKED BY: TVW
DRAWING NO. 4
SHEET NO. 11 OF 16

DRAWN BY: EC
2
231

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY
CALIFORNIA

SUISUN BAY CHANNEL
PREDREDGE SURVEY
11, 12, 14, 18, 20 & 21 SEPTEMBER 2007

Sheet reference number
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