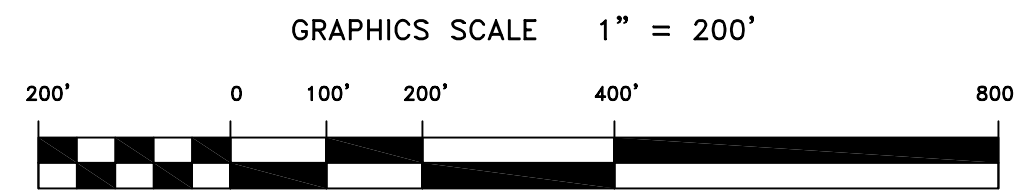


PRELIMINARY ISSUE
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MATCHLINE - SHEET 4

MATCHLINE - SHEET 6

US Army Corps
of Engineers
San Francisco District
353 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	EC
Survey Section Team Leader <td>TYW <td> </td> <td> </td> </td>	TYW <td> </td> <td> </td>		
APPROVAL RECOMMENDED: <td>SHEET NO. 5 <td>OF 16 <td>4 </td></td></td>	SHEET NO. 5 <td>OF 16 <td>4 </td></td>	OF 16 <td>4 </td>	4
DATE: 10/10/2007 <td> </td> <td> </td> <td>2</td>			2
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PREPARED UNDER THE DIRECTION OF
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CHIEF, Construction Branch

CALIFORNIA
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SUISUN BAY CHANNEL
PREDEGE SURVEY
11, 12, 14, 18, 20 & 21 SEPTEMBER 2007

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