PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 11

MATCHLINE - SHEET 9

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

STAKE POINT

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

No.	Description	Date	Appr.

DESIGNED BY:		CHECKED BY:	DRAWN BY:		
	MC	TVW	EWC		
DATE:	SHEET NO.	DRAWING NO.			
5/2/2008	10 OF 16	4	2	234	

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

CONTRA COSTA COUNTY
CALIFORNIA

SUISUN BAY CHANNEL
CONDITION SURVEY
9-13 APRIL 2008

Sheet reference number
C10