



PRELIMINARY ISSUE  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY

  
US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

| Mark | Description | Date | Appr. |
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| SUBMITTED:<br>MC<br>Survey Section Team Leader | DESIGNED BY:          | CRAIG W. KILEY<br>LT. COLONEL, C.E., DISTRICT ENGINEER |
|  | APPROVAL RECOMMENDED: |  |
| APPROVED:                                      | CHECKED BY:           | TVW  |
|  | DATE:                 | 5/2/2008   |
|  | DRAWING NO.           | 4  |
|  | SHEET NO.             | 9 OF 16  |
|  | DATE:                 | 23.4   |

CALIFORNIA  
CONTRA COSTA COUNTY  
SUISUN BAY CHANNEL  
CONDITION SURVEY  
9-13 APRIL 2008

Sheet  
reference  
number  
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