PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

SIMMONS POINT

CHIPPS ISLAND

MATCHLINE - SHEET 12

MATCHLINE - SHEET 10

FLOOD

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

| | | | | | |
|---|---|---|---|---|---|
| SUBMITTED: | PDT | DESIGNED BY: | PDT | CHECKED BY: | PDT |
| Survey Section Team Leader | | DATE: | | DRAWING NO. | 2 |
| APPROVAL RECOMMENDED: | | 09/27/2012 | | SHEET NO. | 4 OF 16 |
| Chief, Geomatics Section | | PREPARED UNDER THE DIRECTION OF | | | |
| APPROVED: | | JOHN K. BAKER | | | |
| Chief, Construction Branch | | LT. COLONEL, C.E., DISTRICT ENGINEER | | | |

| Mark | Description | Date | Appr. |
|---|---|---|---|
| | | | |

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

CONTRA COSTA COUNTY CALIFORNIA

# SUISUN BAY CHANNEL POSTDREDGE SURVEY 17-23 AUGUST 2012

Sheet reference number
C11