POINT EDITH CHANNEL

POINT EDITH CHANNEL

Green Buoy # 9

Red Buoy # 10

EDITH POINT

FLOOD

EBB

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

B5

D5

B6

W 122° 05' 00"
W 122° 04' 40"
W 122° 04' 20"
W 122° 04' 00"
N 38° 03' 40"
N 38° 03' 20"
N 38° 03' 00"

N 1783000
N 1784000
N 1785000
N 1782000
N 1781000
N 1780000

E 6538000
E 6539000
E 6540000
E 6541000
E 6542000
E 6543000
E 6544000

64+00 66+00 68+00 70+00 72+00 74+00 76+00 78+00 80+00 82+00 84+00 86+00 88+00 90+00 92+00 94+00 96+00 98+00 100+00 102+00 104+00 106+00 108+00 110+00 112+00 114+00 116+00 118+00 120+00 180+00 184+00 188+00 192+00 196+00 200+00 204+00 208+00 212+00 216+00 220+00 224+00 228+00 232+00 236+00

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

C4

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
DRAWN BY:
CHECKED BY:
DATE: 2/4/2009
SHEET NO. 4 OF 16
DRAWING NO. 4 2 239

SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

APPROVED:
Chief, Technical Support Section

Chief, Construction Branch

CONTRA COSTA COUNTY
CALIFORNIA

SUISUN BAY CHANNEL
COMPOSITE CONDITION SURVEY
5, 20-21, 30 DECEMBER 2008 & 2, 8, 16-17 JANUARY 2009

Sheet reference number
C4